CHURCH TO BE LAID TUESDAY

CORNER STONE OF PETWORTH M. E.

HANUKKAH FESTIVAL OF

of members of the Eighth Street Tem-

ple on Wednesday evening, it being planned to hold special services in the

DEDICATION BEGINS THURSDAY

"A legend says that, at the rededica

Over Syrians Lasts for Eight Days-Special

Services to Be Held in Local Temples.

Service, and Rev. Dr. Gray Will Make

Address of the Occasion.

HAMLINE M. E. CHURCH CONGREGATION BEGINS ITS SEMI-CENTENNIAL ANNIVERSARY SERVICES TOMORROW

Rev. J. M. M. Gray to Preach Anniversary Sermon at Opening Meeting-Final Debt of \$3,000 on the Edifice Has Been Raised-Gatherings Will Be Held for One Week, and Three of Founders Who Survive Expected to Attend.



REV. LUCIUS C. CLARK,

Hamline Methodist Episcopal Church begins the celebration of its semi-centennial tomorrow morning, at which of its former pastors, will preach the anniversary sermon. In all there will be seven days of service, running to Sunday a week, inclusive, Saturday

An elaborate program has been ar-

By Harvey S. Irwin.

Luke, 14:15-24.

If you cannot cross the ocean.
And the heathen lands explore,
You can find the heathen nearer.
You can help them at your door.
If you cannot give your thousands,
You can give the widow's mite;
And the least you give for Jesus
Will be precious in His sight.
—Rev. Faniel March.

Topic:



MRS. JOSEPHINE CUMMINGS.

Sunday, 11 a.m.—Prayer, Rev. A. S. Mowbray, dean of the Lucy Webb Hayes National Training School; sermon, Rev. Joseph M. M. Gray, pastor of Hamline Church from 1910 to 1913 and now pastor of Grand Avenue Methodist Episcopal Church, Kansas City, Mo. 8 p.m.—Prayer, Rev. Dr. Benjamin S. Haywood, field secretary, Sibley Memorial Hospital; sermon, Rev. Joseph M. M. Gray; special music by Hamline Choral Society, under direction of H. H. Freeman.

Is an important aid to evangelization.

The Christian Endeavor Society is well adapted for work in all lines of civic improvement.

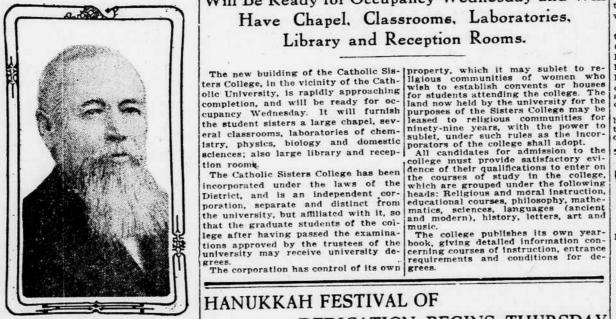
Many of the societies are engaged in this work, taking active and efficient part in behalf of social and political reforms. All this kind of work is a part of the gospel ministry.

portant aid to evangelization

Christian Endeavor Hour



MRS. CLARA L. ROACH,



being excepted.

An elaborate program has been arranged and many persons formerly connected with the church will attend and aid in making the event one of the most noteworthy in the history of the institution. Only three of the founders are living. Two of these are still connected with Hamiline, and one evening will be given over in their honor.

Only three of the founders are living. Two of these are still connected with Hamiline, and one evening will be given over in their honor.

On the most notable preliminary of the institution of the celebration has been the raising of a fund \$2,000 to pay off a long standing debt on the church. Rev. Lutter T. Widerman, D. pastor Hamiline Church, 1878-21; soics, Mrs. B. Brockway and Harry M. Forker.

Tuesday, S. p.m.—Prayer, Rev. Doseph M. M. Gray; sermon, Rev. Charles E. M. Brockway and Harry M. Forker.

Tuesday, S. p.m.—Prayer, Rev. Dr. Revelopments of the celebration has jubilee could not be properly observed without a clear title, and with the energetic and generous aid of his flow instituted a campaign with the energetic and generous aid of his flow instituted a campaign with the statisfying results.

Dr. Clark who came to Hamline in the fall of 1913, is the sixteenth pastor there. He was graduated from the latter of the country of the country of the country of the country of the most of the country of th

and the information gained by the visitors is sent wherever it may be needed. If the need is spiritual some pastor is notified, or if the need is material, the Associated Charities. Rev. Selden C. Adams, one of the city pastors, is director of this activity and his report of the work shows that excellent service has been rendered. The plan represents a definite social service work of a practical sort. Home mission work in every com-munity includes the betterment of civic conditions in all directions, but its primary aim is to reach the souls of a practical sort those who are unsaved.

Everything in the line of educating the ignorant, improving sanitary conditions, purifying politics and the like

The Immigrant.

The appeal is urgent to the Christian Endeavor societies, as it is to every department of church organization. our influence is not felt at home it will not be felt anywhere. If it is felt at home it will be felt everywhere. A million immigrants each year have

ants each year have a community and the dror service in for good in every community by its support to rescue missions—often by starting and maintaining such missions.

Let no single opportunity pass unimproved.

Be instant in season, out of season, is the divine injunction.

Mrs. Hannah More, speaking of the duty of Christian service to all with whom she came in contact, said that upon her first introduction to a worldly person, if she had the prospect of seeing the person more than once, she did to immediately press the subject of ligion, but rather strove to do away the prejudice and to prepare the way making a favorable impression.

Avork.

Avork.

Avork.

Christian Endeavor is making itself felt for good in every community by its support to rescue missions—often by starting and maintaining such missions.

By extending in itations to non-churchgoers to attend church, by word didate community you can serve your community by giving help to the centers of immigration and thus aid in the didate community by giving help to the centers of immigration and thus aid in the whole country.

By holding evangelical services in the person more than once, she did not immediately press the subject of ligion, but rather strove to do away the prejudice and to prepare the way making a favorable impression and the public institutions and in neglected places.

By supplying and maintaining mission of the didate of the center of the properties of t land, as He dld His people of old—to
"a land of brooks, of water, of fountains and depths that spring out of
valleys and hills; a land of wheat and
barley and vines; a land flowing with
milk and honey."

Each community is a part of this
great heritage. We are to honor God
in the uplift of the place where we
live. We honor God most and serve
our country best by leading men to
the truth as it is made known in the
gospel.

by making a favorable impression; but if she knew it would be a single opportunity, she endeavored to lose no time, but come to the point at once.

If this was the guiding thought of our home mission endeavors how great would be the results! Those in our community who are living apart from church influences should first be approached by showing neighborly acts

gospel.

We have greater opportunities to do

anywhere else. Christians must not neglect the mis-

Waldensians of Italy report having sent 3,000 of their men into the Italian army and that the Italian minister of war has nominated three Waldensians to the effect that \$50,000 a year is cut off through the war, because members are in the army and industries are shut down. Employment is at present, and that in an unusual degree they are open to religious teaching. Efforts are making to distribute New Testaments to as many men as possible.

Waldensian services are held in the trenches. The work at home is to visit the afflicted, since the Italian government is allowing but 15 cents per day for each of their children. At the same time a cry comes from the Waldensians to the effect that \$50,000 a year is cut off through the war, because members are in the army and industries are shut down. Employment is said to be almost impossible to obtain. Furthermore, American and other tourists, all having vanished, hotels are closed and summer gifts from travelers wholly cut off.

Waldensians are strongest in northerm Italy and among the Frenches, however, scattered throughout Italy, with a strongest on and efficient school in Rome itself. Many prominent Americans are interested in and identified with Waldensian work in Italy.

day to wives of soldiers at home and in Italy.

CONGREGATIONALISTS PLANNING FOR

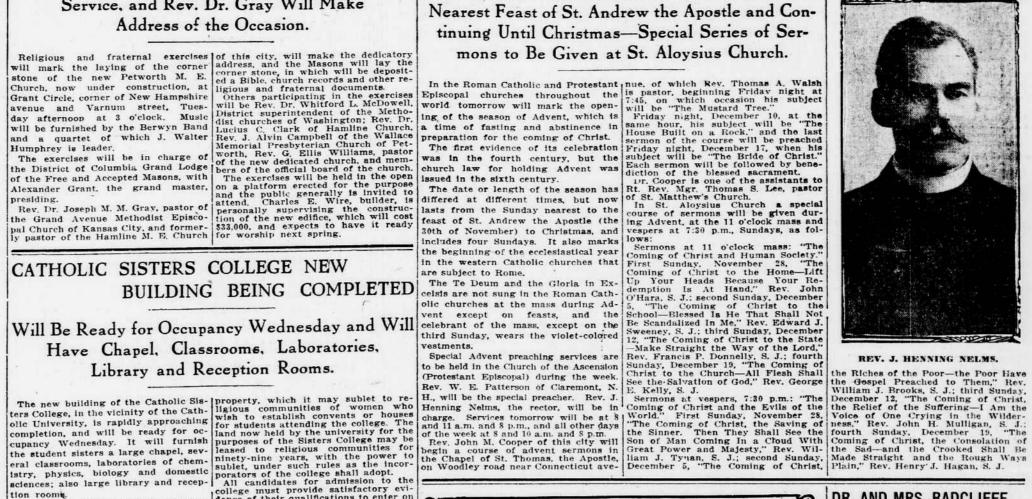
count of Paralyzed Industries.

Home and Building Organizations of Denomination to Join, Pursuant to National Council Request.

ROMAN CATHOLIC AND PROTESTANT EPISCOPAL CHURCHES TOMORROW WILL BEGIN OBSERVANCE OF ADVENT SEASON

District Grand Masonic Lodge to Be in Charge of Feast Includes Four Sundays, Beginning on One Nearest Feast of St. Andrew the Apostle and Continuing Until Christmas-Special Series of Sermons to Be Given at St. Aloysius Church.

liam J. Tyuan, S. J.; second Sunday, Made Straight and the Rough Ways December 5, "The Coming of Christ, Plain," Rev. Henry J. Hagan, S. J.



he Riches of the Poor-the Poor Have

Presbyterian Church to Give Re

ception for Them on Wednes-

Rev. Dr. Wallace Radcliffe and Mrs Radcliffe are to be the guests of hou

ture room of the New York Avenue Presbyterian Church Wednesday evening. The reception is to be given by

It was intended that the reception

The lecture room will be decorated

for the reception with floral and other decorations. The affair will be held from

No cards will be issued, it being ex

Epworth League Discussion

Epworth League.

OUR NEAREST MISSION FIELD.

The word "missions" has meant most people, both inside and outside of the church, an indefinite, faraway unreal work of idealistic heroism and The festival of Hanukkah takes place
Thursday (corresponding to the Hebrew date, the 25th day of Kislev), and lasts eight days. It was established for historic reasons and celebrates the victories of the Maccabees over the Syrians.

Their defense was valiant and successful, despite the fact that they were few, and grappled with a powerful enemy. After signal victories they achieved their emancipation, and refathers, and, true to the spirit of Judaism, they proceeded at once to the rededication of their temple.

"A legend says that, at the rededication of their temple." sacrifice, for which much money and a few specially chosen people were necessary to "convert the heathen."

results that have been produced by missionery work in the last half century-the political, economic and social awakening and development of such "A legend says that, at the rededica-tion of the temple, a cruse of oil filled every lamp so that the great edifice was respendent with light. In allusion to this, Jews signalize the festival by lights in their homes, increasing them progressively every evening of the festival week, culminating with eight lights on the eighth. It is the sym-bolic expression of the truth that self-respect, moral stamina and lovality vast sections of the world and its peo-

planed to hold special services in the temple Friday and Sunday evenings. The other expectal services in the temple Friday and Sunday evenings. The other tempeda services in the services of the event.

A notice pepared by the tract commission of the central conference of Hebrew Con

the Holy Ghost is come upon you; and ye shall be my witness both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth." The order is noticeable—in Jerusalem first, then Judea, then Samaria, and finally the uttermost parts of the earth—and this order is in harmony with all Christ's life and teaching.

It is important that the home field—Jerusalem—be established as a strong and safe home base before the work be carried to foreign fields. And it was not until the work was established at Jerusalem that Philip went down to Samaria to preach and minister as recorded in the tenth chapter of the Acts. When Christ sent out the seventy, he did not send them to distant cities or countries, but to the should be held in the spring, but the seventy he intended to the strength of New York Aver Presbyterian Church to Give I ception for Them on Wedn day Evening at the Church.

Rev. Dr. Wallace Radcliffe and M. Radcliffe are to be the guests of ho at a reception to be given in the intended that the reception for Them on Wedn day Evening at the Church.

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Our Nearest Field.

ary problems, the south, with its ten million colored people, the western 8:30 to 10:30 o'clock. lation, and the incoming millions of pected that members of the congrega foreigners. The first two of these are tion will attend the reception without more or less distant and unreal, but the other is a problem that lies at our very door-that we come in contact vast sections of the world and its peo-ple as China, India, Japan and the whole continent of Africa-have so aroused interest in missions, that there

fields is not as familiar to many as that in the foreign lands.

* * * *

Jerusalem First.

The last words Christ spoke on earth, as recorded by Luke in the Acts, are "But ye shall receive power, when "But ye shall receive power, when "But out the immigrant is to "But out the immigrant is to "as a property and superstition, are turned back, who will do our work? The industrial cry of this country is for more laborers; two-thirds in all our factories are foreigners; to shut out the immigrant is to "but out the immigrant is to".

larger per cent fail to realize the im-mensity and the importance of ou task, as we look into the future fifteen or twenty or fifty years, we may as well ask whether we shall be able to meet this as recorded by Luke in the Acts, are thirds in all our factories are foreignBut ye shall receive power, when ers; to shut out the immigrant is to be problem, whether our body of Christians will ultimately be overwhelmed by this stream of foreigners pouring into this country at the rate of over a million a year, or will be able to meet the task and keep the whole lump leavened. Were it not for one thing, the task would indeed seem hopeless and impossible, but God is with us—His promises are sure—and if we do our part of the work we can safely and confidently leave the ultimate result with Him.

* * * * Individual Responsibility. The survey of the whole field is apt

to take our attention from our in-dividual task. We in Washington do not have the problem of New York to solve, nor do we have to provide a remedy for a situation threatening the distant future, but our work is here distant future, but our work is here and now, and it is to be done not only by our twenty million members as a body or bodies, or by the various organizations devoted to this particular task, but we must do our part as individuals, we must meet the opportunity that lies at our door.

There is not one who does not in some way come in contact with the foreigners who meet us on every hand—they launder our clothes, prepare our food, shine our shoes, serve our tables and

shine our shoes, serve our tables an render us various other services that

upon to pay deficits. Some was to cover an expected deficit this year owing to the war. For the first time in leight years the Episcopal board now finds itself free from debt.

This debt has been, however, to the reserved funds, now replaced by the success of the campaign. Episcopal Church authorities profess to believe that financial conditions are improved to stay improved, at least in so far as they affect Christian problems.

Rev. Dr. C. S. Blackwell of Norfolk, Va., was a guest Tuesday of the Ladies' Missionary Society of West Washington Baptist Church. He spoke on "Social Service."

DR. AND MRS. RADCLIFFE TO BE HONOR GUESTS Congregation of New York Avenu

By Robert D. Burbank, of Washington District

(Acts, 1:8; 8:5-8; Luke, 10:1, 2.)

Jewish Period Celebrating Victories of Maccabees

Fortunately, however, the practical

But ye shall receive power, when

Has Been Interest Shown by Persons Heretofore Not Contributing."

NEW YORK, October 23.—The Epison so these authorities say, has been the copal missionary authorities announce interest taken in missions by people is \$20,000 ahead of last year, and last missions, especially in foreign missions

the completion of their financial year who had not heretofore believed in year was \$28,000 ahead of the one be- The raising of an additional fund hurt

ATIONALISTS PLANNING FOR

CONSOLIDATION OF SOCIETIES

Building Organizations of Denomination

Pursuant to National Council Request.

building societies of that the action of the council, relating ts have already taken through the consolidation the Congregative by th

The home and building societies of Congregationalists have already taken steps to carry through the consolidation plans ordered by the Congregationalists are eventually to have a tion plans ordered by the Congregationalists are eventually to have a great publishing agency, somewhat after the plans of Methodists.

A committee has been named by Congregationalists to confer with other Christian bodies to ascertain the part all will take in the celebration of the landing of the Pilgrims, and also to determine what Congregationalists will themselves do to celebrate the 300th anniversary of the event.

The date is 1920. There was ordered by the council a three-million-dollar fund for ministerial relief, but a proposition to raise a fund of \$10,000,000 was not put through. It may be, however, at the council two years hence at Los Angeles.
This National Council, dating from 1871, was at first a mere conference. In 1 Cleveland, in 1907, it named committees to consider the benevolent work as a whole. The committee was enlarged at 1 Boston in 1910, reported at Kansas City in 1913, and this year, at New Haven, has come to be in effect a legislative body.

Teserved funds, now replaced by the success of the campaign. Episcopa Church authorities profess to believe that financial conditions are improved, to stay improved, at least in so far as they affect Christian problems.

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